

**BILLING CODE: 3410-30-P** 

## DEPARTMENT OF AGRICULTURE

**Food and Nutrition Service** 

Agency Information Collection Activities: Proposed Collection; Comment Request—

**Summer Food Service Program** 

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this proposed information collection.

This collection is a revision of a currently approved information collection for the Summer Food Service Program (SFSP), which allows for the successful operation of SFSP.

**DATES:** Written comments must be received on or before (insert date that is 60 days after publication in the Federal Register).

ADDRESSES: Comments may be sent to Andrea Farmer, Community Meals Branch, Policy and Program Development Division, Child Nutrition Programs, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, 12<sup>th</sup> Floor, Alexandria, VA 22302. Comments may be submitted via fax to the attention of Andrea Farmer at 703-305-6294. Comments will also be accepted through the Federal eRulemaking Portal. Go to http://www.regulations.gov, and follow the online instructions for submitting comments electronically.

All responses to this notice will be summarized and included in the request for Office of

Management and Budget (OMB) approval. All comments will also become a matter of public

record.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or

copies of this information collection should be directed to Andrea Farmer, Community Meals

Branch, Policy and Program Development Division, Child Nutrition Programs, Food and

Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, 12th Floor,

Alexandria, VA 22302.

SUPPLEMENTARY INFORMATION:

Comments are invited on: (1) Whether the proposed collection of information is necessary for

the proper performance of the functions of the agency, including whether the information will

have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed

collection of information, including the validity of the methodology and assumptions that were

used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and

(4) ways to minimize the burden of the collection of information on those who are to respond,

including use of appropriate automated, electronic, mechanical, or other technological collection

techniques or other forms of information technology.

<u>Title</u>: Summer Food Service Program (SFSP)

Form Number: None

OMB Number: 0584-0280

Expiration Date: August 31, 2019

Type of Request: Revision of a currently approved collection

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Abstract: SFSP is authorized under section 13 of the Richard B. Russell National School Lunch Act (NSLA) (42 U.S.C. 1761). The SFSP is directed toward children in low-income areas when school is not in session and is operated locally by approved sponsors. Local sponsors may include public or private non-profit school food authorities (SFAs), public or private non-profit residential summer camps, units of local, municipal, county or State governments, or other private non-profit organizations that develop a special summer program and provide meal service similar to that available to children during the school year under the National School Lunch Program (NSLP) and the School Breakfast Program (SBP).

This is a revision of a currently approved collection. It revises the reporting, recordkeeping, and public disclosure burden as a result of adjustments (e.g. updated number of sponsors of all site types). Current OMB inventory for this collection includes Reporting, Recordkeeping, and Public Disclosure burden that consists of 197,062 hours. As a result of adjustments, the reporting burden decreased from 151,975 to 125,503 hours and recordkeeping burden decreased from 43,758 to 18,620 hours, while the public disclosure burden increased from 1,329 to 1,381 hours. The average burden per response and the annual burden hours for reporting, recordkeeping, and public disclosure are explained below and summarized in the charts which follow.

Affected Public: (a) Individual/Households; (b) Business or Other For Profit; (c) Not-for-Profit; and (d) State, Local and Tribal Government. Respondent groups for this collection include Households, Camps and Other Sites, Sponsors, and State Agencies

Estimated Number of Respondents: 64,275

Estimated Number of Responses per Respondent: 6.19963

Estimated Total Annual Responses: 398,481

Estimate Time Per Response: 0.365147

**Estimated Total Annual Burden: 145,504** 

Current OMB Inventory: 197,062

<u>Difference (Burden Revisions Requested):</u> 51,558

Refer to the table below for estimated total annual burden for each type of respondent.

Affected Public	Est. No. of Respondents	No. of Responses per Respondent	Total Annual Responses	Est. Total Hours per Response	Est. Total Burden				
Reporting									
State Agencies	53	435	23,055	0.709	16,337				
Sponsors	5,524	4	21,001	3.110	65,309				
Camps and Other Sites	333	1	333	.25	83				
Households	58,365	2	116,730	.375	43,774				
Total Estimated Reporting Burden	64,275	2.506718	161,119	.778944	125,503				
Recordkeeping									
State Agencies	53	145	7,685	.08	615				
Sponsors	5,524	41	223,820	.08	17,906				
Camps and Other Sites	333	1	333	.3	100				
Total Estimated Recordkeeping Burden	5,910	39.22809	231,838	0.080	18,620				
Chomagna		Public Disclosur		0.25	1 201				
Sponsors Total Estimated Public Disclosure	5,524 5,524	1	5,524 5,524	0.25 0.25	1,381 1,381				
Total of I	Reporting, Record Est. No. of Respondents	No. of Responses per Respondent	Public Disclo Total Annual Responses	Est. Total Hours per Response	Est. Total Burden				
Reporting	64,275	2.506718	161,119	.778944	125,503				

Total Burden for SFSP	64,275	6.19963	398,481	.365147	145,504
Public Disclosure	5,524	1	5,524	0.25	1,381
Recordkeeping	5,910	39.22809	231,838	0.080	18,620

Dated: April 5, 2019

Brandon Lipps Administrator Food and Nutrition Service

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